

THE ROLE OF GUIDANCE AND COUNSELING SERVICES IN SODOMY CASES IN ISLAMIC BOARDING SCHOOL SCHOOLS: IMPACT AND EFFORTS TO OVERCOME IT

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ABSTRACT:

Sodomy cases are again rampant in religious educational institutions, namely Islamic boarding schools. This problem is getting worse because in a series of weeks, cases have occurred so often. This is a concern that parental supervision and care of children must be observed carefully. In this case, the author has summarized the cases that occurred from the beginning of 2025 until April and we will observe how the role of existing services in guidance and counseling in preventing and eradicating the problem of sodomy among students. This problem is not a small or minor matter, but it is a disgrace that will have an impact on the future of victims and perpetrators. The research method used by the author is library research, where the author examines and searches for data from books, journal articles, and other readings that are in sync with the research that the author is doing. The results of this study indicate that: first, sodomy cases occur due to several factors and several prevention efforts have been made by various educational institutions, second, BK services contribute greatly and can be utilized in preventing and eradicating sodomy cases among students in Islamic boarding schools, such as individual counseling services, group guidance, information services, consultation services, and advocacy services.

Keywords: BK Services, Sodomy, Islamic Boarding Schools



INTRODUCTION

In early 2025, the public was again shocked by the rampant cases of sodomy committed by teachers and ustadz in several Islamic boarding schools in Indonesia. This news often surfaced on social media and spread by word of mouth so that it became an issue known to the majority of people. The victims in this case were mostly students, Islamic boarding school students, the younger generation and children who should have received embrace and protection.

Although this problem is caused by certain individuals, if we look at the essence, Islamic boarding schools are actually the main element in the Islamic education system in the Islamic world, especially in Indonesia. Islamic boarding schools have produced many religious figures and national leaders who have become pillars of strength for the Indonesian nation. Traditional Islamic education provided in Islamic boarding schools aims to understand, feel, and practice the teachings of Islam, with a strong emphasis on religious morals as a guide in daily life in society, (Bagas, 2023). If all of that is not realized, it will have an impact on the child's future.

I Gede Arya in Trini Handayani explains that the future of the Indonesian nation lies on the shoulders of Indonesian children today, but there are still many children whose rights as children have not been fulfilled. The rights of children that have not been fulfilled include the basic rights of the child concerned. These basic rights are the right to obtain survival, the right to grow and develop optimally, the right to receive protection and the freedom to live their daily lives in learning. On the other hand, children never asked to be born or when they are born later on, some of them become lustful objects for irresponsible individuals, (Trini, 2016).

The sodomy cases that are currently starting to occur in Islamic boarding schools indicate that violent and sexual harassment activities seem difficult to eradicate, even the perpetrators are people within the Islamic boarding school itself. Not infrequently, victims of sodomy receive unfair treatment, even leading to acts of violence. According to Sugijokanto, sexual violence is a condition that robs children of their rights and endangers their lives. Generally, sexual violence against children is carried out by people close to them or people who are already known to the perpetrator. But the perpetrator can also be



a complete stranger.

Examples of sexual violence include exposing children to pornography, exposing children to sexual activities, having sex with children, groping children's vital organs, sodomizing children, peeking at children while they are bathing, bathing children over the age of 5 so that children do not feel ashamed, forcing children to touch the perpetrator's genitals, and all actions aimed at exploiting children sexually. Signs that children are experiencing sexual violence include having an unusual interest or knowledge about sexual behavior, complaining of pain when defecating or urinating, having changes in behavioral and emotional patterns, making inappropriate sexual images for their age, and children hating friends, (Sopyandi, 2023).

The case of sodomy is not just this time, but has occurred in previous years, even if you look at the history of this phenomenon, it was first practiced by the people of Prophet Luth AS. Humans as social beings were created by Allah in pairs, consisting of two sexes, namely male and female. Humans in living their lives are equipped with sexual potential (lust). With this sexual potential (lust) arises a sense of attraction (love) for each other. The attraction of men to women is natural. However, in reality, from the past since the time of Prophet Luth until now, it turns out that there are also humans who like the same sex; men who like men (gay) are called homosexuals and women who like women are called lesbians, (Sulaiman, 2017:32).

Islamic teachings regulate the procedures for fulfilling human biological (sexual) needs, namely through the bond of marriage between a man and a woman. This bond is an indicator that Islam rejects or does not approve of the existence of same-sex marriage bonds, ala homosexuals. The word of Allah SWT regarding the prohibition of same-sex sexual relations (homosexuality) and characterizes it as a *fahisyah* (very vile), excessive, and beyond-the-limit act, which means:

"Why do you go to men among humans? And you abandon the wives that your Lord made for you, in fact you are people who transgress limits" (Q.S. *Asy Syu'araa'*: 165-166).

The prohibition on homosexuals (gays), lesbians and bisexuals is also explained in the hadith of the Prophet narrated by Muslims, which means:



From 'Abdur Rahman ibn Abu Sa'id Al-Khudri from his father, that Rasulullah SAW. said: "It is not permissible for men to look at men's private parts, and it is not permissible for women to look at women's private parts, it is not permissible for men to touch their skin with men in the same clothing, and it is not permissible for women to touch their skin with women in the same clothing" (HR. Muslim).

The sodomy case seems to be a frightening and even worrying specter, one month ago, to be precise on April 17, 2025, where a cleric at a boarding school in Tulungagung molested dozens of male students. After being interrogated by the authorities, the perpetrator admitted to having committed the depraved act since 2024, (Detik.com, 2025).

The second case occurred on March 27, 2025, where a Kiai at a boarding school in Ngawi molested one of his male students, (Detik.com, 2025). The third case occurred on January 18, 2025, where a leader of the Ad-Diniyah boarding school located in East Jakarta was suspected of committing immoral acts (sodomy) against seven students, (Harian Jogja, 2025). The fourth case occurred on January 26, 2025, where a caretaker of a boarding school in Tangerang molested three of his students. Through the interrogation conducted, this action has been carried out since July 2024, (Metro News, 2025).

The fifth case occurred at the end of 2025, more precisely on August 7, 2024, where a teacher at the MTI Canduang Islamic Boarding School in West Sumatra sodomized 40 of his students. This action shocked everyone and became a topic of conversation everywhere, (Antara New, 2025). The sixth case occurred on February 24, 2025, where two caretakers of one of the Islamic Boarding Schools in Semarang Regency molested their male students. This action was carried out by luring the victim by giving cigarettes and special treatment. The perpetrators carried out this action in the victim's room and classroom, (Harian Jogja, 2025).

The seventh case occurred on January 14, 2025, where a leader of an Islamic Boarding School in Martapura allegedly sodomized 15 of his students by enticing the victims by giving them 100 thousand rupiahs, (Radar Banjarmasin, 2025). The last case, where a boarding school owner molested 7 of his underage male students. From this case, the Islamic boarding school that was dreamed of being a place that provided protection instead became a place that destroyed the child's future, (Viva.co.id, 2025).



The series of sodomy cases that have occurred have given rise to many notes that educational institutions have not actually been running as they should and have not created a sense of security for children and students. Therefore, the author considers that the phenomenon of this case needs to be observed and investigated so that it does not happen again and does not tarnish religious educational institutions which are in great demand by students.

In the research of this case, there are several solutions and roles of several services in counseling guidance that can be used by counselors in preventing or eradicating sodomy cases that occur. Therefore, the author is interested in raising this case with the hope that understanding will emerge for all groups and solutions will emerge to anticipate the recurrence of sodomy cases in educational institutions.

METHODS

The method used in this study is a qualitative method with a literature review approach or library research. Researchers review articles, books and theses in accordance with the theory discussed in this study, namely related to sodomy behavior that occurs in Islamic boarding schools. In its implementation, researchers analyze scientific works in the form of articles, theses or previous research findings that are already reputable and also those that are not yet reputable.

In its implementation, this research is not just an activity of reading and recording information or data that has been collected. However, researchers must be able to process the data that has been collected and analyze it in the form of sentences. In conducting the analysis, researchers need to prioritize objective interpretation in the form of an in-depth review of a problem being studied, namely the Role of Guidance and Counseling Services in Sodomy Cases in Islamic Boarding Schools: Impacts and Efforts to Overcome It. The available data is then described by analyzing the content, then poured narratively into the research results.

RESULT AND DISCUSSION

Humans as creatures that cannot be separated from interaction because they are social creatures, then interaction will occur between the same sex or the opposite sex. Intense



interaction can cause someone to have a tendency towards homosexual behavior, such as in prison or correctional institutions or in the world of education can occur in boarding schools, (Rizqi, 2020).

Children are still children, with all their lack of independence they really need protection and affection from the adults around them. The issue of legal protection and their rights for children is one side of the approach to protecting Indonesian children. In order for the protection of children's rights to be carried out regularly, orderly and responsibly, legal regulations are needed that are in line with the development of Indonesian society which is fully inspired by Pancasila and the 1945 Constitution. For that, it can be said that not only children, but every individual can be a victim of crime, but no individual is ready to be a victim of crime. Becoming a victim of crime is the most undesirable thing for individuals. Moreover, as a victim, of course, someone can experience many unwanted things, (Ridho, 2022).

1. Factors Causing Sodomy Cases in Islamic Boarding Schools

Sodomy cases are behaviors that damage morals and among the causal factors are Islamic religious education that has not been understood by students, wrong social interactions and inappropriate parenting patterns. Family, school and community environments that are full of psychological security, democratic interaction patterns, loving and religious parenting patterns can also be expected to develop into high morality so that cases such as sodomy will not occur, (Ali Ardiyansyah, 2012).

Sodomy behavior is also part of the homosexual problem that is currently very common in educational institutions, one of which is Islamic boarding schools. According to Wimpie Pangkahila in Yuli Kamiasari, there are four factors that cause someone to become homosexual, namely: first, Biological Factors, namely there are abnormalities in the brain or genetics, second, Psychodynamic Factors, namely the presence of psychosexual development disorders in childhood (such as cases of underage sodomy victims), third, Sociocultural Factors, namely customs that enforce homosexual relations for certain reasons that are not true (such as the tradition of warok who keep gemblak in Ponorogo), fourth, Environmental Factors, namely



environmental conditions that allow and encourage same-sex couples to become close, (Yuli Kamiasari, 2014:85).

If we try to re-identify the meaning of the term homosexual, then in this case W.F. Maramis provides the understanding that homosexuality is a condition of someone who shows sexual behavior between people of the same sex. The term homosexuality is used for men, and lesbianism for women. With a different wording, Sawitri provides the understanding that homosexuality is a strong tendency for someone's erotic attraction to the same sex. The term homosexuality is more commonly used for men who suffer from this deviation, while for women, the same condition is more commonly called lesbianism, (Sawitri, 2005:41).

If observed from other sources, it is explained that the occurrence of sexual harassment practices can be explained in three stages as follows: First, the perpetrator pays special attention to the child who will be the victim. In fact, the perpetrator often shows good behavior towards the child's parents in the hope that the parents feel that their relationship with the perpetrator is positive. Second, the perpetrator invites the child who will be the victim to participate in activities such as lectures where the perpetrator acts as a speaker, and in some cases, the perpetrator also presents himself as an assistant in the activity, with the intention of accompanying the child to various lecture locations. Some parents consider this relationship as something to be proud of because of the child's involvement with the perpetrator. Third, the next stage is building trust between both parents and children, so that the next stage will involve behavior that leads to sexual harassment, (Wardatul, 2018:47).

2. Impact on Victims of Sodomy

People who engage in unnatural sexual intercourse, such as anal and oral sex, for example in gays and bisexuals and drug users with injections, who use syringes alternately. If there is a student who has HIV, it is likely that this virus can be spread through the practice of intimate sexual behavior. This can be dangerous because the number of Islamic boarding schools is more than 11,000 in Indonesia, (Yuli, 2013).



Huwaidah in her writing explains that child victims of sodomy from homosexual behavior really need guidance to treat and neutralize the impact of sexual violence "sodomy". Guidance is very useful for children, especially protecting children from acts of violence and inhumane treatment from adults and most importantly helping children obtain their rights. The psychological guidance referred to in this discussion is in the form of efforts to recover from trauma due to sexual abuse in the form of sodomy experienced by boys. Healing efforts must of course be given to children who experience sodomy as soon as possible. This effort is made to help victims in healing their psychological condition, (Huwaidah, 2015).

Finkelhor and Browne categorize four types of trauma impacts due to sexual violence experienced by children, namely, (Sopiyan, 2020):

a. Betrayal

Trust is the main basis for victims of sexual violence. As a child, having trust in parents and that trust is understood and understood. However, children's trust and parental authority become things that threaten children.

b. Sexual trauma

Women who experience sexual violence tend to refuse sexual intercourse, and as a consequence become victims of domestic sexual violence. It was found that victims prefer same-sex partners because they consider men untrustworthy.

c. Feeling helpless

Fear penetrates the victim's life, nightmares, phobias and anxiety are experienced by victims accompanied by pain. Feelings of helplessness make individuals feel weak. Victims feel incapable and less effective at work. Some victims also feel pain in their bodies, on the other hand, other victims have excessive intensity and drive in themselves.

3. Efforts to Overcome Sodomy Cases by Islamic Boarding Schools and Educational Institutions

Cases of sexual violence such as sodomy and other cases increase almost every year, the victims are not only adults but now have spread to teenagers, children and even toddlers. The phenomenon of sexual violence against children is increasingly



common and has become global in almost every country. Cases of sexual violence against children continue to increase over time. The increase is not only in terms of quantity or number of cases that occur, but also in terms of quality. What is more tragic is that most of the perpetrators are from the family environment or the environment around the child, including in their own homes, schools, educational institutions, and the child's social environment, (Elyas, 2023).

In this process of sexual characterization, the role of parents actually has a great influence on sexual development, (Calvin, 2000), although in subsequent developments the psychological, social, economic, cultural or spiritual dimensions also have a great influence on human sexual development, (Michael, 2000) so that sexual relations are considered a form of social interaction, (Julia, 1991) that is very elementary and reflects the values of society and concerns customs and other institutions of the society.

There are various efforts from the implementing party to protect all students from sexual violence in the pesantren environment. By implementing strict regulations and sanctions against perpetrators of sexual harassment, it is hoped that the perpetrators will consider the consequences of the harassment. As explained by Lawrence M. Friedman, the smoothness of the legal system depends on three elements, namely Legal Substance (legal rules), Legal Structure (law enforcement officers), and Legal Culture (legal norms in society).

There are several supervisory steps in an effort to prevent sexual harassment practices, one of which is sodomy cases, including:, (Syamsul, 2001)

- a. Finding a caregiver with a strict selection process to be assigned to guard the student dormitory

The selection process for caregivers needs special attention, where this also determines whether or not the condition of the class children is safe when supervised by their caregivers. On the other hand, caregivers are responsible for monitoring the behavior of students in the Islamic boarding school. If there is suspicious behavior, the caregiver has the authority to reprimand and sanction the student. This reprimand is considered a careful action from the Islamic boarding school before a violation occurs. This is different from the attitude of tolerance that



sometimes occurs in various Islamic boarding schools, where attention only arises after sexual harassment occurs. Excessive responses after the incident need to be changed by detecting early through observation of suspicious movements from children and ustaz. If there are indications of violations, action needs to be taken to limit relationships that can lead to such acts.

- b. If there are suspicious indications, it is important to limit the level of closeness between students

The management of the Islamic boarding school can take the second step by limiting intimacy among the students. The Islamic boarding school will monitor any suspicious actions, and if there is a suspicious attitude seen from the students, both parties will be asked for guidance by the management of the Islamic boarding school to determine guidelines that must be followed. To ensure that children do not become victims of sexual openness, parents, the community, educational institutions, and the government must make concentrated efforts.

Detecting sexual awareness practices in Islamic boarding schools is an important role for parents because the environment is closed to outsiders so that information is difficult to access. Therefore, it is important to encourage effective communication between parents and children, including creating an environment where children can confide in their guardians about developments or situations around them while at the boarding school. Prolonged sexual abuse of children should not be allowed because it is unethical and is a violation of the law. The ways in which this suffering can occur vary, including acts such as sodomy, sexual impropriety, fraud, and incest, as well as other possibilities.

- c. The process of installing a CCTV system in the Islamic boarding school environment

The Islamic boarding school administrators can then also implement new monitoring steps by installing CCTV cameras from various angles. The purpose of this step is to identify unusual behavior before it develops into prohibited activities. This sophisticated technology can be used as an effective control tool in the context of the institution.



d. Teach children about religious principles and beliefs

Equipping individuals with religious knowledge is essential to prevent them from violating the principles espoused by the religion. Pesantren have taken a proactive role in imparting a comprehensive understanding of ethical and moral teachings to teachers and students, ensuring that their behavior is in line with Islamic teachings. These institutions regularly organize pengajian (Islamic study groups) where educators from other similar institutions share religious insights with staff members. Pesantren authorities regularly provide teachers with encouraging updates, which may include information on sexual safety measures in the schools. The preventive approach adopted by these institutions to prevent sexual offences involves proactive measures such as providing appropriate facilities and infrastructure. This includes the provision of sleepwear, bathing attire, and individual vulnerabilities that each student may face in the pesantren environment.

Another view regarding efforts to deal with social psychological problems for victims of sodomy can be done in the following four steps: first, individual therapy, second, family therapy, third, group therapy and fourth, play therapy, (Nurul, 2014).

4. The Role of Guidance and Counseling Services in Preventing and Eradicating Sodomy Cases

Guidance and counseling are a forum that enables every individual or client to live independently and develop their potential. In addition, the knowledge and services in guidance and counseling are also truly an effort to help every person who is facing problems in life, only the focus of the problems handled by the counselor is not related to mental disorders.

Guidance is a translation of guidance which contains several meanings. Sertzer & Stone stated that guidance comes from the word guide which means to direct, pilot, manager, or steer (to show, determine, regulate, or drive). Meanwhile, according to W.S. Winkel, guidance is related to guiding: "showing a way", leading, conducting, giving instructions, regulating, governing, and giving advice, (Haniva, 2018).



The forms of guidance and counseling services that can play a role in preventing and eradicating sodomy cases include:

a. Individual counseling

One of the services in counseling guidance that is organized in order to overcome the problems experienced by the client. Individual counseling is a counseling service organized by a counselor to a client in order to overcome the client's personal problems. In a face-to-face atmosphere, direct interaction is carried out between the client and the counselor discussing various things about the problems experienced by the client. The discussion is in-depth, touching on important things about the client, even very important things that may concern the client's personal secrets; is broad in nature covering various aspects related to the problems experienced by the client, but this individual counseling is also specific towards solving the problem, (Sopyan, 2018).

It can be understood from this service that the service helps clients in overcoming personal problems that they are currently experiencing, such as family problems, bad relationships with friends, low learning motivation and so on. From this individual counseling service, it is hoped that the counselor can accommodate clients who are victims of sodomy or the perpetrators to express their experiences.

b. Group guidance

Prayitno in his writings states that group guidance is assistance to individuals carried out in group situations. Group guidance can be in the form of delivering information or group activities discussing educational, work, personal, and social problems and carrying out certain activities in accordance with the demands of commendable character through group dynamics by discussing general topics that are of common concern to group members, (Prayitno, 2017).

It can be understood that group guidance is a service that helps clients in personal development, social relationship skills, learning activities, careers/positions, and decision-making, as well as carrying out certain activities in discussing current hot topics to be discussed through group dynamics. The number of members in implementing group guidance is 5 to 10 people (conductive) or 5 to 15



people. There are two divisions of topics in this service, namely: task topics (topics originating from counselors/group leaders) and free topics (from group members). From this topic, counselors can later use task topics, namely regarding the impact of sodomy on health and how to prevent it.

c. Information services

Information services are guidance and counseling services for providing information that allows students to obtain information that helps develop students' skills at school. This information service activity is carried out by guidance and counseling teachers, all information provision related to information that fosters enthusiasm or announces something to improve the quality and skills of students at school. The information service process is a complex information service in improving students' ability to obtain information, someone who has received information services will be able to understand and new knowledge, (Ahmad, 2020).

So it can be understood that information services are services that help clients receive and understand various personal, social, learning, career/position information, and other information needed to develop the client's potential. In this case, counselors can use this service to provide important information to clients regarding vigilance against the threat of sodomy.

d. Consultation services

In its implementation, consultation services are part of guidance and counseling services, these services are carried out with the hope of providing insight, understanding and methods that need to be implemented by clients in dealing with conditions and/or problems of third parties. From this opinion, the implementation of consultations carried out can involve three parties that cannot be separated from each other, namely counselors, parents as clients and students as third parties. In the process, counselors help parents to be able to handle conditions or problems experienced by children, where the conditions experienced are problems questioned by parents.

Thus, the consultations carried out can be used to overcome or modify children's behavior, improve interpersonal relationship skills (parents-children) and



adjust parents' attitudes towards children by providing insight and knowledge to parents about what should and will be done to help their children, (Yuyun, 2022). It can be concluded that consultation services can be used by counselors to prevent or overcome the problem of sodomy in children by holding meetings with parents or family representatives in children.

e. Advocacy services

Advocacy services are one of the guidance and counseling services that help students obtain defense for the rights and/or interests of clients who have received less attention. Students need advocacy services as a form of optimal development of student potential. One type of guidance and advice service is advocacy services. This helps students regain their rights that are not recognized and/or mishandled as needed. This service must be carried out by a counselor or BK teacher to address various conditions related to student rights conflicts in relation to other parties who have the authority to restore the rights of the students concerned. This can be seen in the basic design of BK advocacy services, (Ifdil, 2022).

It can be understood that advocacy services are services that help clients to obtain rights that have been taken away or to improve conditions that are less fair. This service can involve defense, support or assistance to clients who are experiencing problems, such as: problems of clients who are expelled from school because they often do not pay tuition fees, students who are expelled from school because they are victims of sodomy, and so on.

CONCLUSION

Sodomy cases are a common enemy, especially for parents, society and educational institutions. We do not want this case to become more widespread, and damage the order of life and the future of children in the future. With various prevention efforts that have been carried out by several agencies and the role of existing services in guidance and counseling, it is hoped that they can be used by counselors wherever they are, whether they work in public schools, private schools or Islamic boarding schools. Hopefully the nation's generations are safe from the dangers of sodomy.



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